

MONTEREY PENINSULA WATER MANAGEMENT DISTRICT
RESIDENTIAL WATER RELEASE FORM AND WATER PERMIT APPLICATION

NOTE: When approved and signed by the Jurisdiction, this form must be submitted with complete Construction Plans to
conserve@mpwmd.net

5 Harris Court, Bldg. G (Ryan Ranch) ♦ Monterey, CA 93940 ♦ (831) 658-5601
Completing the Water Release Form & Water Permit Application does not guarantee issuance of a Water Permit.

ALL SPACES BELOW MUST BE COMPLETED OR THE APPLICATION MAY NOT BE PROCESSED. (Please print firmly)

1. OWNERSHIP INFORMATION:

Name: _____
Daytime telephone: _____
E-Mail Address: _____

2. AGENT/REPRESENTATIVE INFORMATION:

Name: _____
Daytime telephone: _____
E-Mail Address: _____

3. PROPERTY INFORMATION:

Address: _____

Water Company serving parcel: Assessor's Parcel Number (APN) _____ - _____

-Is a Water Meter needed? YES ☐ or NO ☐ If yes, how many? _____ NOTE: Separate Water Meters are required for each User

4. PROJECT DESCRIPTION (Be thorough and detailed):

5. INSTRUCTIONS: Table No. 1 should list the fixtures on the property as they exist before the project. Table No. 2 should reflect all fixtures on the property after the project is completed. Only one Master Bathroom can be designated per Dwelling Unit.

Table No. 1 Existing Property Fixture Count
(All fixtures before project)

Type of Fixture	Fixture	Value	Count
Washbasin	_____ x	1.0 =	0
Two Washbasins in the Master Bathroom*	_____ x	1.0 =	
Toilet**	_____ x	1.3 =	
Toilet, Ultra High Efficiency (UHET, 0.8gpf)	_____ x	0.8 =	
Urinal, Pint (0.125 gallon maximum) Urinal,	_____ x	0.1 =	
Zero Water Consumption	_____ x	0.0 =	
Master Bath(1 per Dwelling):Tub&Shower Stall*	_____ x	3.0 =	
Large Bathtub (may have Showerhead above)	_____ x	3.0 =	
Standard Bathtub or Shower Stall (one head)	_____ x	2.0 =	
Additional shower heads, body spray, etc)	_____ x	2.0 =	
Shower System, Rain Bar/ Custom Shower (specs)	_____ x	2.0 =	
Kitchen Sink (with optional Dishwasher)	_____ x	2.0 =	
Kitchen Sink with High Efficiency Dishwasher	_____ x	1.5 =	
Dishwasher, each additional (with optional sink)	_____ x	2.0 =	
Dishwasher, High Efficiency (with opt. sink)	_____ x	1.5 =	
Laundry Sink/Utility Sink (one per Site)	_____ x	2.0 =	
Clothes Washer	_____ x	2.0 =	
Clothes Washer, (HECW)	_____ x	1.0 =	
Bidet	_____ x	1.0 =	
Bar /Vegetable/Entertainment Sink	_____ x	1.0 =	
Swimming Pool(each 100 sq-ft of pool)	_____ x	1.0 =	
Instant-Access-Hot-Water System (fixture credit)	_____ x	-0.5 =	0
Other _____	_____ x	_____ =	
Other _____	_____ x	_____ =	
Other _____	_____ x	_____ =	
Other _____	_____ x	_____ =	

* Use this fixture count if a previous Permit was issued utilizing the Master Bathroom Credit. (Tub may be large.) See District staff for more information.
**An on-site credit may be available for a permitted ULF toilet of 0.5 fixture unit credits. This credit should be shown on the "other" line. No credit for ULF toilets is available as of 1/1/27.

EXISTING FIXTURE UNIT COUNT TOTAL = 0

Table No. 2 Post Project Fixture Count
(All fixtures after project)

Type of Fixture	Fixture	Value	Count
Washbasin	_____ x	1.0 =	
Two Washbasins in the Master Bathroom	_____ x	1.0 =	
Toilet, High Efficiency (HET, 1.28gpf)	_____ x	1.3 =	
Toilet, Ultra High Efficiency (UHET, 0.8gpf)	_____ x	0.8 =	
Urinal, Pint (0.125 gallon maximum)	_____ x	0.1 =	
Urinal, Zero Water Consumption	_____ x	0.0 =	
Master Bath (one per Dwelling):Tub&Shower Stall	_____ x	3.0 =	
Large Bathtub (may have Showerhead above)	_____ x	3.0 =	
Standard Bathtub or Shower Stall (one head)	_____ x	2.0 =	
Additional shower heads, body spray, etc	_____ x	2.0 =	
Shower System, Rain Bars/Custom Shower (specs)	_____ x	2.0 =	
Kitchen Sink (optional dishwasher)	_____ x	2.0 =	
Kitchen Sink with High Efficiency Dishwasher	_____ x	1.5 =	
Dishwasher add, High Efficiency (with opt. sink)	_____ x	1.5 =	
Laundry Sink/Utility Sink (one per Site)	_____ x	2.0 =	
Clothes Washer	_____ x	2.0 =	
Clothes Washer, (HECW)	_____ x	1.0 =	
Bidet	_____ x	1.0 =	
Bar /Vegetable/Entertainment Sink	_____ x	1.0 =	
Instant-Access-Hot-Water System (fixture credit)	_____ x	-0.5 =	0
Subtotal of proposed INDOOR fixtures		=	
Landscape – Refer to District Rule 142.1			
“Water Efficient Landscape Requirements”	_____ x	_____ =	
Swimming Pool (each 100 sq-ft of pool surface)	_____ x	1.0 =	

PROPOSED FIXTURE UNIT COUNT TOTAL = _____

In completing the Water Release Form, the undersigned acknowledges that any discrepancy or mistake may cause rejection or delay in processing of the application. Additionally, the undersigned is responsible for accurately accounting for all water fixtures. If the fixture unit count changes without notification to the District, or if a difference in fixtures is documented upon official inspection, Water Permits for the property may be canceled. In addition, water fixtures installed without a Water Permit may be cause for interruption of the water service to the Site, additional fees and penalties, the imposition of a lien on the property, and deduction of water from the local Jurisdiction’s Allocation. The property owner/Applicant is required to notify the District and provide Construction Plans as appropriate for each change in the Project made prior to use or occupancy that may affect the project’s Capacity to use water. **“PUBLIC ACCESS TO WATER RECORDS” DEED RESTRICTION IS REQUIRED FOR ALL WATER PERMITS.**

6. I certify under penalty of perjury that the information provided on this Water Release Form & Water Permit Application is to my knowledge correct, and the information accurately reflects water use presently planned for this property.

Signature of Owner/Agent

Print Name

Date

AUTHORIZATION FOR WATER PERMIT – JURISDICTION USE ONLY

☐ Pure Water ☐ Water Entitlement ☐ Public Credits ☐ Paralta/Pre-Paralta Allocation ☐ WDS (Private Well) ☐ Other
☐ Second Bathroom Protocol ☐ No Water Needed

Authorized by: _____ Date _____ Amount 0.0 Notes _____

City/County Permit Number _____

This form expires after five years from date of authorization for this project by the Jurisdiction or more frequently as determined by the Jurisdiction.

Capitalized terms are defined in MPWMD Rule 11, Definitions

