

MONTEREY PENINSULA WATER MANAGEMENT DISTRICT
RESIDENTIAL WATER RELEASE FORM AND WATER PERMIT APPLICATION

NOTE: When approved and signed by the Jurisdiction, this form must be submitted with complete Construction Plans to
conserve@mpwmd.net

5 Harris Court, Bldg. G (Ryan Ranch) ♦ Monterey, CA 93940 ♦ (831) 658-5601
Completing the Water Release Form & Water Permit Application does not guarantee issuance of a Water Permit.

ALL SPACES BELOW MUST BE COMPLETED OR THE APPLICATION MAY NOT BE PROCESSED. (Please print firmly)

1. OWNERSHIP INFORMATION:

Name: _____
Daytime telephone: _____
E-Mail Address: _____

2. AGENT/REPRESENTATIVE INFORMATION:

Name: _____
Daytime telephone: _____
E-Mail Address: _____

3. PROPERTY INFORMATION:

Address: _____
Water Company serving parcel: _____ Assessor's Parcel Number (APN) _____ - _____
-Is a Water Meter needed? YES or NO If yes, how many? _____ NOTE: Separate Water Meters are required for each User

4. PROJECT DESCRIPTION (Be thorough and detailed):

5. INSTRUCTIONS: Table No. 1 should list the fixtures on the property as they exist before the project. Table No. 2 should reflect all fixtures on the property after the project is completed. Only one Master Bathroom can be designated per Dwelling Unit.

Table No. 1 Existing Property Fixture Count
(All fixtures before project)

Type of Fixture	Fixture	Value	Count
Washbasin	_____ x	1.0 =	_____
Two Washbasins in the Master Bathroom*	_____ x	1.0 =	_____
Toilet**	_____ x	1.3 =	_____
Toilet, Ultra High Efficiency (UHET, 0.8gpf)	_____ x	0.8 =	_____
Urinal, Pint (0.125 gallon maximum) Urinal,	_____ x	0.1 =	_____
Zero Water Consumption	_____ x	0.0 =	_____
Master Bath(1 per Dwelling):Tub&Shower Stall*	_____ x	3.0 =	_____
Large Bathtub (may have Showerhead above)	_____ x	3.0 =	_____
Standard Bathtub or Shower Stall (one head)	_____ x	2.0 =	_____
Additional shower heads, body spray, etc)	_____ x	2.0 =	_____
Shower System, Rain Bar/ Custom Shower (specs)	_____ x	2.0 =	_____
Kitchen Sink (with optional Dishwasher)	_____ x	2.0 =	_____
Kitchen Sink with High Efficiency Dishwasher	_____ x	1.5 =	_____
Dishwasher, each additional (with optional sink)	_____ x	2.0 =	_____
Dishwasher, High Efficiency (with opt. sink)	_____ x	1.5 =	_____
Laundry Sink/Utility Sink (one per Site) Clothes Washer	_____ x	2.0 =	_____
Clothes Washer, (HECW)	_____ x	1.0 =	_____
Bidet	_____ x	1.0 =	_____
Bar /Vegetable/Entertainment Sink	_____ x	1.0 =	_____
Swimming Pool(each 100 sq-ft of pool)	_____ x	1.0 =	_____
Instant-Access-Hot-Water System (fixture credit)	_____ x	-0.5 =	_____
Other _____	_____ x	_____ =	_____
Other _____	_____ x	_____ =	_____
Other _____	_____ x	_____ =	_____
Other _____	_____ x	_____ =	_____

* Use this fixture count if a previous Permit was issued utilizing the Master Bathroom Credit. (Tub may be large.) See District staff for more information.
**An on-site credit may be available for a permitted ULF toilet of 0.5 fixture unit credits. This credit should be shown on the "other" line. No credit for ULF toilets is available as of 1/1/27.

EXISTING FIXTURE UNIT COUNT TOTAL = _____

Table No. 2 Post Project Fixture Count
(All fixtures after project)

Type of Fixture	Fixture	Value	Count
Washbasin	_____ x	1.0 =	_____
Two Washbasins in the Master Bathroom	_____ x	1.0 =	_____
Toilet, High Efficiency (HET, 1.28gpf)	_____ x	1.3 =	_____
Toilet, Ultra High Efficiency (UHET, 0.8gpf)	_____ x	0.8 =	_____
Urinal, Pint (0.125 gallon maximum)	_____ x	0.1 =	_____
Urinal, Zero Water Consumption	_____ x	0.0 =	_____
Master Bath (one per Dwelling):Tub&Shower Stall	_____ x	3.0 =	_____
Large Bathtub (may have Showerhead above)	_____ x	3.0 =	_____
Standard Bathtub or Shower Stall (one head)	_____ x	2.0 =	_____
Additional shower heads, body spray, etc	_____ x	2.0 =	_____
Shower System, Rain Bars/Custom Shower (specs)	_____ x	2.0 =	_____
Kitchen Sink (optional dishwasher)	_____ x	2.0 =	_____
Kitchen Sink with High Efficiency Dishwasher	_____ x	1.5 =	_____
Dishwasher add, High Efficiency (with opt. sink)	_____ x	1.5 =	_____
Laundry Sink/Utility Sink (one per Site) Clothes Washer	_____ x	2.0 =	_____
Washer	_____ x	2.0 =	_____
Clothes Washer, (HECW)	_____ x	1.0 =	_____
Bidet	_____ x	1.0 =	_____
Bar /Vegetable/Entertainment Sink	_____ x	1.0 =	_____
Instant-Access-Hot-Water System (fixture credit)	_____ x	-0.5 =	_____
Subtotal of proposed INDOOR fixtures = _____			
Landscape – Refer to District Rule 142.1			
“Water Efficient Landscape Requirements”	_____ x	_____ =	_____
Swimming Pool (each 100 sq-ft of pool surface)	_____ x	1.0 =	_____

PROPOSED FIXTURE UNIT COUNT TOTAL = _____

In completing the Water Release Form, the undersigned acknowledges that any discrepancy or mistake may cause rejection or delay in processing of the application. Additionally, the undersigned is responsible for accurately accounting for all water fixtures. If the fixture unit count changes without notification to the District, or if a difference in fixtures is documented upon official inspection, Water Permits for the property may be canceled. In addition, water fixtures installed without a Water Permit may be cause for interruption of the water service to the Site, additional fees and penalties, the imposition of a lien on the property, and deduction of water from the local Jurisdiction’s Allocation. The property owner/Applicant is required to notify the District and provide Construction Plans as appropriate for each change in the Project made prior to use or occupancy that may affect the project’s Capacity to use water. **“PUBLIC ACCESS TO WATER RECORDS” DEED RESTRICTION IS REQUIRED FOR ALL WATER PERMITS.**

6. I certify under penalty of perjury that the information provided on this Water Release Form & Water Permit Application is to my knowledge correct, and the information accurately reflects water use presently planned for this property.

Signature of Owner/Agent _____ Print Name _____ Date _____

AUTHORIZATION FOR WATER PERMIT – JURISDICTION USE ONLY

Pure Water	Water Entitlement	Public Credits	Paralta/Pre-Paralta Allocation	WDS (Private Well)	Other
				Second Bathroom Protocol	No Water Needed
Authorized by: _____	Date _____	Amount _____	Notes _____		

City/County Permit Number _____

This form expires after five years from date of authorization for this project by the Jurisdiction or more frequently as determined by the Jurisdiction.

Capitalized terms are defined in MPWMD Rule 11, Definitions

