

**From:** [Soneff, George](#)  
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**Subject:** Oct. 19, 2020 Board Meeting -- Item #9  
**Date:** Monday, October 19, 2020 11:33:23 AM  
**Attachments:** [image001.png](#)  
[Agenda Report Consider Adoption of Proposed Operations Plans.pdf](#)  
[MWS Contract Management Plan.pdf](#)  
[Water System Operations.pdf](#)

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District Board of Directors:

To ensure their inclusion in the administrative record for **Item #9** on tonight's agenda, I am attaching the following three documents:

1. Agenda Report entitled "Consider Adoption of Proposed Operations Plans for Rule 19.8 Acquisition of Monterey Water System"
2. Monterey Peninsula Water System Operations Plan, dated October 9, 2020
3. Monterey Water System Contract Management Plan, dated September 2020

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Partner

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