

TRANSMITTAL

 \square

OTHER

TO: MPWMD Board of Directors General Manager District Counsel

DATE: September 16, 2022

AGREEMENT OR CONTRACT

Item No. 19 | Revised Exhibit 19-B: Proposed District Organizational Chart RE: Item No. 21 | Revised Exhibit 21-B: Proposed District Organizational Chart

WE ARE SENDING YOU:

- \checkmark DOCUMENTS
- \square DOCUMENTS YOU REQUESTED
- \square COPY OF LETTER

THE ABOVE ITEMS ARE SUBMITTED:

- $\overline{\mathbf{A}}$ Please review and comment At your request For your information and files For your action
- For your approval Please sign and return
- Please telephone me

REMARKS: Attached for your review and consideration at the next regularly scheduled board meeting on Monday, September 19, 2022 are the following.

Item No. 19 | Revised Exhibit 19-B: Proposed District Organizational Chart Item No. 21 | Revised Exhibit 21-B: Proposed District Organizational Chart

BY: ______ / s/ Joel G. Pablo Joel G. Pablo, Board Clerk

Enclosures:

1. Revised Exhibits 19-B and 21-B



