

**STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT**

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SULLIAN LORENZANA
MPWMD (JBP)

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
Monterey Peninsula Water Management District
Division, Board, Department, District, if applicable
Division 1
Your Position
Chair of the Board of Directors

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: ACWA-JPIA
Association of CA Water Agencies Joint Power Insurance Agency
Position: Representative

2. Jurisdiction of Office (Check at least one box)

State
 Multi-County _____
 City of _____
 Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)
 County of Monterey
 Other _____

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2021, through December 31, 2021.
-or-
The period covered is ____/____/____, through December 31, 2021.
 Assuming Office: Date assumed ____/____/____
 Candidate: Date of Election _____ and office sought, if different than Part 1: _____
 Leaving Office: Date Left ____/____/____ (Check one circle.)
 The period covered is January 1, 2021, through the date of leaving office.
-or-
 The period covered is ____/____/____, through the date of leaving office.

4. Schedule Summary (must complete)

► Total number of pages including this cover page: 1

Schedules attached

Schedule A-1 - Investments – schedule attached
 Schedule A-2 - Investments – schedule attached
 Schedule B - Real Property – schedule attached
 Schedule C - Income, Loans, & Business Positions – schedule attached
 Schedule D - Income – Gifts – schedule attached
 Schedule E - Income – Gifts – Travel Payments – schedule attached

-or- **None - No reportable interests on any schedule**

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
(Business or Agency Address Recommended - Public Document)
P.O. Box 85 Monterey CA 93942
DAYTIME TELEPHONE NUMBER EMAIL ADDRESS
(831) 658-5652 alvinedwards420@gmail.com

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed JAN 13 2022
(month, day, year)

Signature [Signature]
(File the originally signed paper statement with your filing official.)

Print

Clear