

EXHIBIT 2-A

DRAFT RESOLUTION 2020-04

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE MONTEREY PENINSULA WATER MANAGEMENT DISTRICT AMENDING RULE 60, FEES AND CHARGES TABLE

WHEREAS: Fees and charges of the Monterey Peninsula Water Management District (MPWMD) are set forth in the MPWMD Rules and Regulations;

WHEREAS: The MPWMD Board of Directors created a new Fees and Charges Table in MPWMD Rule 60 pursuant to Ordinance No. 120, which became effective on April 20, 2005;

WHEREAS: Fees and Charges shall bear a positive correlation to the actual time, effort and cost of providing the services and actions set forth in the Fees and Charges Table;

NOW, THEREFORE, BE IT RESOLVED: That the Board of Directors of the Monterey Peninsula Water Management District hereby shall amend the Fees and Charges Table beginning at line 18 and continuing the renumbering through the table as set forth below (additions shown in *bold italics* and deletions shown in *strikeout*); and that this change shall be effective immediately:

18	Plan Check for Non-Residential Waivers (includes Site Inspection)	\$225 per structure
19	Plan Check for Non-Residential Waivers (No Site Inspection)	\$90 per structure
192 0	Application for Residential Water Permit (Rule 23)	\$225 per Dwelling Unit plus \$90 per hour for more than 2.5 hours
202 1	Plan Check for Residential Waivers (includes Site Inspection)	\$225 per Dwelling Unit
22	Plan Check for Residential Waivers (No Site Inspection)	\$90 per Dwelling Unit

On motion by	, and second by	, the foregoing Resolution
is adopted upon this 18th day of May 2	2020, by the following vote:	

AYES:		
NAYS:		
ABSENT:		
I, David J. Stoldt, Secretary to the Board of Directors of the Monterey Peninsula Water gement District, hereby certify the foregoing resolution was duly adopted on the 18 th day of 2020.		
Witness my hand and seal of the Board of Directors this day of May 2020.		
D '11 C 11 C 1 1 D 1		
David J. Stoldt, Secretary to the Board		

 $U: \\ staff \\ Boardpacket \\ 2020 \\ 20200518 \\ Consent Calendar \\ \\ 02 \\ Item-2-Exh-A.docx$

