

## Water Use Credit Application (District Rule 25.5)

Applicant must provide sufficient information for District staff to quantify the Water Use Credit, including: 1) Evidence of permanent removal of the previous use, such as MPWMD inspection report identifying the fixtures/use, building permits or demolition permits from the Jurisdiction, and in some cases, video tapes or dated photographs of the abandoned use; and, 2) five years of consumption records from the water purveyor (Non-Residential Uses). District staff may request additional information as needed, and additional fees may apply if an independent review of the proposed retrofit is necessary as occurs when retrofits involve new or unproven technology.

**PLEASE RETURN COMPLETED APPLICATION WITH RECEIPTS**

**SITE INSPECTION FOR REMOVAL OF FIXTURES OR CHANGE IN USE - \$110.00 FEE; \$90.00 FEE FOR EXTENSION.**  
*(District Rule 60 – Fees and Charges)*

(Please check one)  **Apply for 60 month Water Use Credit** |  **Request 60 month Extension-Include \$90.00 Fee**

*For more information see MPWMD Rule 24 Table 1: Residential Fixture Unit Count and Table 2: Non-Residential Water Use Factors.*

**Property Information:** (Circle One) Residential or Non-Residential

Address \_\_\_\_\_ City \_\_\_\_\_

Property Owner's Name \_\_\_\_\_

Assessor's Parcel Number (APN) \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Cal-Am Account Number \_\_\_\_\_

Date previous Water Use Capacity will be (was) abandoned: \_\_\_\_/\_\_\_\_/\_\_\_\_

**Applicant Information**

Name \_\_\_\_\_ Telephone No. (\_\_\_\_) - \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Explain how Water Use Capacity is being permanently abandoned on this Site by identifying High Efficiency Appliances, removed water fixtures or Change of Use (Receipts for purchase and/or installation are required before application can be processed):**

Dishwasher Model and Type: \_\_\_\_\_  HET (High Efficiency Toilet) Model and Type: \_\_\_\_\_

Clothes Washer Model and Type: \_\_\_\_\_  UHET (High Efficiency Toilet) Model and Type: \_\_\_\_\_

**Instant-Access Hot Water System:** \_\_\_\_\_

**Other water saving retrofit:** (Explanation) \_\_\_\_\_

**Permanent removal of water fixture** (Type of Fixture): \_\_\_\_\_

MPWMD Inspection Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Removal Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

**Demolition of Existing Structure** (Type of Use): \_\_\_\_\_

MPWMD Inspection Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Removal Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

**Permanent Change of Use** (Non-Residential use only) \_\_\_\_\_

MPWMD Inspection Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Date of change: \_\_\_\_/\_\_\_\_/\_\_\_\_