



### Benefits of Council Membership

- Credibility for utility water conservation programs based on an MOU developed with the support of environmental groups.
- Networking with other utilities on water conservation successes and failures.
- Participation on Council Committees to oversee research studies and operation of the Council.
- A voice in the development of the CALFED BMP certification program.
- Access to Technical Advisors.
- On-line database with password protected data on utility's water conservation activities through the BMP Reporting Process.
- Access to Council publications, studies and library materials.
- Training for utility staff in Conservation, Water Audit, Leak Detection and BMP Reporting.
- Access to state loans and grants.

### CUWCC Signatories are Divided into Three Groups:

- Group 1** Group 1 consists of water suppliers.  
A "water supplier" is defined as any entity, including a city, which delivers or supplies water for urban use at the wholesale or retail level.
- Group 2** Group 2 consists of public advocacy organizations.  
A public advocacy organization is defined as a nonprofit organization whose primary mission is protection of the environment, or who has a clear interest in advancing the Best Management Practices, and whose primary function is not the representation of trade, industrial or utility entities.
- Group 3** Group 3 consists of other organizations with an interest in the purposes of the Council which are not included in Group 1 or Group 2.

455 Capitol Mall, Suite 703  
Sacramento, California 95814

PHONE: 916/552-5885  
FAX: 916/552-5877  
EMAIL: [office@cuwcc.org](mailto:office@cuwcc.org)  
WEB: [www.cuwcc.org](http://www.cuwcc.org)

C U W C C

# W E B S I T E



WWW.CUWCC.ORG

We invite you to visit the Council's Web site for the latest information, news, technical assistance, and a calendar of upcoming meetings and events.

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PARTNERS FOR A WATER-EFFICIENT CALIFORNIA

If your organization has a Web site you would like linked to ours, please complete the following:

Organization name \_\_\_\_\_

Web address \_\_\_\_\_

Permission to link to web site:

Signature \_\_\_\_\_

Date \_\_\_\_\_

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<input type="checkbox"/>	Water Loss Control Manual, by Julian Thornton, June 2002 \$85 + \$6.59 CA sales tax + \$3.50 shipping & handling		\$95.09	\$
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	<input type="checkbox"/> Unsigned \$75 + \$5.81 CA sales tax + \$3.50 shipping & handling		\$84.31	\$
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<input type="checkbox"/>	The CII/ULFT Savings Study, Second Edition, February 2001		\$20.00	\$
<input type="checkbox"/>	BMP Costs & Savings Study, A Guide to the Data and Methods for Cost-Effectiveness Analysis of Urban Water Conservation Best Management Practices, July 2000		\$25.00	\$
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<input type="checkbox"/>	Guidelines for Preparing Cost-Effectiveness Analyses of Urban Water Conservation Best Management Practices, September 1996		\$25.00	\$
<input type="checkbox"/>	Long-Term Water Conservation and Shortage Management Practices: Planning That Includes Demand Hardening, June 1994		\$30.00	\$
<input type="checkbox"/>	A Guide to Customer Incentives for Water Conservation, February 1994		\$20.00	\$
<input type="checkbox"/>	Ultra-Low-Flush Toilets in Commercial Installations, February 1994		\$25.00	\$
<input type="checkbox"/>	Smart Water and Energy Use in the West, 2001, Sunset Publishing		\$ .75	\$
<input type="checkbox"/>	How to Water Your Garden, 2000, Sunset Publishing		\$ .75	\$
<input type="checkbox"/>	Water-Wise Gardening for California, 1998, Sunset Publishing		\$ .75	\$
<input type="checkbox"/>	CUWCC Mousepad (shown at right)		\$ 5.00	\$



Total order subtotal	\$
Postage on orders shipped outside the U.S.	\$
<b>Total amount due</b>	<b>\$</b>



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To order, send check or money order in U.S. dollars to CUWCC, OR provide information for VISA or MasterCard.

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VISA      Credit Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_

MasterCard      Name on Card \_\_\_\_\_ Signature \_\_\_\_\_



\_\_\_\_\_ hereby adopts and approves  
 (Name of Agency)

the Memorandum of Understanding Regarding Urban Water Conservation in California  
 (the "MOU") as modified on September 16, 1999 and becomes a party therein in  
 accordance with its terms.

Date \_\_\_\_\_

By (Signature) \_\_\_\_\_

Name \_\_\_\_\_

Title \_\_\_\_\_

Organization \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_

FAX \_\_\_\_\_

Email \_\_\_\_\_

Web address \_\_\_\_\_

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Send completed signature page and information form to CUWCC (address at left).

# SIGNATORY INFORMATION



Date \_\_\_\_\_

Name of organization \_\_\_\_\_

Please provide the information below that applies to your membership group.

## GROUP 1: WATER AGENCY, DISTRICT OR UTILITY

Number of connections \_\_\_\_\_

Number of acre-feet sold in last business year (include raw water and treated water but exclude recycled water) \_\_\_\_\_

Population served \_\_\_\_\_

Mission Statement \_\_\_\_\_

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Designated contact to Council \_\_\_\_\_

- Wholesaler
- Retailer
- Other (please describe) \_\_\_\_\_

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# SIGNATORY INFORMATION

## GROUP 2: PUBLIC ADVOCACY GROUP

Date of incorporation \_\_\_\_\_

Check one:  501 (c) (3)  
 501 (c) (4)

Mission of organization as articulated in IRS documents:

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Is the organization paid to perform water conservation-related activity for any California water agency, district or utility? If so, please describe:

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Designated contact to Council \_\_\_\_\_

## GROUP 3: A COMPANY OR CONSULTANT

Type of business \_\_\_\_\_

Number of paid employees \_\_\_\_\_

Designated contact to Council \_\_\_\_\_

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**Calendar Year 2006**

Convener	Dana Haasz, San Francisco PUC
Vice-Convener	Otis Wollan, P.O.W.E.R.
Secretary/Treasurer	Ade Adeniji, ADRO Environmental

**Group 1 – 8 Seats** (Urban Water Suppliers)

1. Contra Costa Water District – Chris Dundon
2. Los Angeles Dept of Water & Power – Thomas Gackstetter
3. Metropolitan Water District of Southern California – Tim Blair
4. Municipal Water District of Orange County – Joe Berg
5. San Diego County Water Authority – Toby Roy
6. San Luis Obispo, City of – Ron Munds
7. Santa Clara Valley Water District – Hossein Ashktorab
8. Sonoma County Water Agency – Lynn Florey

**Group 2 – 8 Seats** (Public Advocacy Organizations)

1. Friends of the River – Betsy Reifsnider
2. League of Women Voters of California – Roberta Borgonovo
3. Mono Lake Committee – Fran Spivy-Weber
4. Natural Resources Defense Council – Ronnie Cohen
5. Sierra Club – Jim Metropulos
6. Sierra Nevada Alliance – Julie Leimbach
7. Tree People – Rebecca Drayse
8. Vacant

**Group 3 – 4 seats** (Other Interested Parties) (*Non-voting*)

1. Falcon Waterfree Technologies, LLC – Danny Gleiberman
2. Kennedy/Jenks Consultants – Mary Lou Cotton
3. Pollution Prevention Int'l, Inc. – Azita Yazdani
4. Regional Water Authority – Angela Anderson

**Ex-Officio – 2 seats** (*Non-voting*)

1. California Dept. of Water Resources – Dave Todd
2. U.S. Bureau of Reclamation – Lucille Billingsley / Paula Sunde

**Convener Emeritus** (*Non-voting*)

Sierra Club – Eric Wesselman (Tuolumne River Trust)