EXH	IIBIT 12-A	·
	5 HARRIS COURT, BLDG. G	RECEIVED
MONTEREY PENINSULA	POST OFFICE BOX 85 MONTEREY, CA 93942-0085 • (831)	
VATER MANAGEMENT DISTRICT	FAX (831) 644-9558 • http://www/mp	
APPLICATION FOR WA		EER
Commercial-to	o-Public Transfer	
lease PRINT OR TYPE all information. Please sub res (\$250 for less than ½ acre-foot, \$500 for ½ - roof of water credit availability (documented Water overning body of the jurisdiction to transfer credit redit holder to transfer credit and record deed restrict istrict will provide the property owner with the apprecieved. The recorded document must be received by	<i>1 acre-foot, and \$750 for more that</i> or Use Credit by the District); (3) witts; (4) written acknowledgment and ction limiting future uses on originate opriate document for recording after	<i>n 1 acre-foot</i>); (2) written approval of d authorization of ating property. The r this application is
ART 1-GENERAL INFORMATION		
Redevelopment Agency pplicant Name <u>the City of Seaside</u>	of Daytime Phone	. <u>(831) 899</u> -6728
gent Name Jill Anderson, Acting City Ma	mager Daytime Phone	<u>(831) 899</u> -6702
gent's Mailing Address <u>440 Harcourt Ave</u>	nue, Seaside, CA 93955	
ART 2-RECEIVING PROPERTY		
ame of Business City of Seaside		
eceiving Property's Address <u>440 Harcourt</u>	AvenueCity_Seasi	de
ssessor's Parcel Number		
roperty Owner(s) of Record (as shown on the record Agency of the City of Seaside	ded title to the property) <u>Redev</u>	elopment
lease explain the applicant's involvement in the bus	iness Property owner	•
ART 3-PROPERTY TRANSFERRIN	<u>G THE CREDIT</u>	
ame of Business (if applicable) <u>Redevelopm</u> 866 - 890 Broadway roperty Address 440 Harcourt Avenue	Avenue at	
roperty Address <u>440 Harcourt Avenue</u>	CitySeas	ide
ssessor's Parcel Number 011 - 293	002	
roperty Owner(s) of Record (as shown on the recorded Agency of the City of Seaside	ded title to the property \underline{Redev}	elopment
mount of Credit to be Transferred5 2.16	57 Expiration of Credit <u>Decemb</u>	er 27, 2004
emaining Water Uses on the Site. Include names baces. Include all water fixtures in residential units		

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APPLICATION FOR WATER CREDIT TRANSFER Commercial-to-Jurisdiction Transfer

Additional Property Information

- List all businesses that have operated on the site since 1985 and provide dates: <u>Del Rey</u> <u>Theatre, Dorothy's House of Beauty, Lee's Beauty Salon, American Appliance</u> <u>Sales & Service, Amore, 30-Minute Photo, and Zoraida's Restaurant. All</u> <u>businesses ceased operation prior to demolition in 1994.</u>
- 2. List all building permits issued since 1985. (Please provide date issued, permit number and description): <u>Copies of all on record are attached</u>.

N/A - _____

3. Current Cal-Am account number(s):

4. Name(s) on Cal-Am account(s): <u>N/A</u>

5. Authorization to access water use records*.

Deed Restrictions prepared: Date _____

Recordation Date:

*Monterey Peninsula Water Management District will prepare Form 2.0 "Access to Water Use" *Notice and Deed Restriction Provide Public Access to Water Use Data* on the originating site; and, Form 2.1 "Receiving Sites and Donor Sites From A Water Use Credit Transfer" *Notice and Deed Restriction Provide Public Access to Water Use Data* for the receiving site. (The deed restriction process can take 4 to 6 weeks due to internal quality assurance review.)



COMMUNITY DEVELOPMENT DEPARTMENT

440 Harcourt Avenue Seaside, CA 93955

Telephone	(831) 899-6737
	(831) 899-6211
	(831) 899-6207

OCT 21 2004

October 18, 2004

Ms. Stephanie Pintar Monterey Peninsula Water Management District P. O. Box 85 Monterey, CA 93942-0085

Subject: Water Credit Transfer From APN 011-293-002

Dear Ms. Pintar:

Thank you for the correspondence dated August 4, 2004 regarding the above-referenced matter. Upon review we determined that the proposed water credit transfer could not have a significant effect on the environment and is, therefore, exempt from the provisions of the California Environmental Quality Act (CEQA). Accordingly, we have prepared a Notice of Exemption (NOE) as required by CEQA Section 15062 and filed the document with the Monterey County Clerk. We have also posted the NOE in various locations throughout the City of Seaside. The NOE will remain posted for 30 days. I have enclosed a copy of the document for your records.

In addition, this correspondence serves to confirm that the City of Seaside formally approves of the commercial water credit transfer to the City's allocation. Please proceed with scheduling Monterey Peninsula Water Management Board review for the water credit transfer at your earliest possible convenience.

Thank you for your attention to this matter. Please contact me at (831) 899-6737 if you have any questions or require additional information.

Sincerely yours,

Louis Dell' Angela Director of Community Development/Redevelopment

c: Les White, Interim City Manager Jill Anderson, Assistant to the City Manager



July 30, 2004

CITY MANAGER

440 Harcourt Avenue Seaside, CA 93955 Telephone (831) 899-6700 FAX (831) 899-6227 TDD (831) 899-6207

RECEIVED

AllG - 4 2004

MPWMD

Stephanie Pintar, Water Demand Manager Monterey Peninsula Water Management District P. O. Box 85 Monterey, CA 93942-0085

RE: Authorization of Deed Restrictions – APN: 011-293-002

Dear Ms. Pintar:

The Redevelopment Agency of the City of Seaside ("Agency") has filed an Application for Water Credit Transfer to the City of Seaside's ("City") water allocation. The Agency owns Assessor's Parcel Number 011-293-002 ("Property") which has 2.205 acre-feet of water credits.

The City hereby accepts the Agency's water credit transfer and authorizes the Monterey Peninsula Water Management District ("MPWMD") to record deed restrictions on subject property.

The Application for Water Credit Transfer, MPWMD Water Credit Use letter, and our check for processing fees in the amount of \$750.00 are enclosed.

Sincerely,

Daniel E. Keen City Manager

DEK:bc

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SUBMITTED BY APPLICANT



MONTEREY PENINSULA WATER MANAGEMENT DISTRICT

5 HARRIS COURT, BLDG. G POST OFFICE BOX 85 MONTEREY, CA 93942-0085 • (831) 658-5601 FAX (831) 644-9558 • http://www.mpwmd.dst.ca.us

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Comm. De	ev.	E:	** *	. da

March 4, 2003

Mr. Jim Claypool City of Seaside Redevelopment Agency 440 Harcourt Ave. Seaside, CA 93955

Subject: Documentation of Credit for 866-890 Broadway Avenue. APN: 011-293-002-000

Dear Mr. Claypool:

In accordance with MPWMD Rule 25.5, the following uses were verified through documentation from the City of Seaside and by a site inspection by District staff in 1993. Credit is therefore available from the demolition of the mixed use commercial buildings at this site on December 27, 1994.

- Theater with 826 seats;
- 2 beauty salons with a total of 5 stations;
- General retail space of 1,000 square feet;
- Fast photo space of 300 square feet; and
- A 40-seat restaurant.

This Water Use Credit may be applied to future water use on that site at any time until December 27, 2004. After December 27, 2004, pursuant to District Rule 25.5, this Water Use Credit expires and the water savings represented by this credit revert to system-wide savings. Water Use Credit capacity values are currently determined using District Rule 24, Table II, Commercial Water Use Factors (attached). This table is subject to periodic revision by the District's Board of Directors.

The Water Use Credit documented in this letter is a final determination of the Water District's General Manager. Final determinations of the General Manager may be appealed to the District Board within twenty-one (21) days after any such determination pursuant to District Rule 70. For information about the appeal process, please contact the District office.

This form should be presented to the Water Management District to utilize the credit.

Sincerely,

Robert Cline Conservation Representative SUBMITTED BY APPLICANT

U:\demand\Work\Letters\Sample Letters\Water Use Credit\866-890 Broadway Avenue, Seaside. APN 011-293-002 RCline.doc



Monterey Peninsula Water Management District

DISCLOSURE STATEMENT (EX PARTE COMMUNICATIONS)

 Water Credit Transfer From

 Name or description of project, action, etc.:
 APN 011-293-002

Names and addresses of all persons authorized to communicate with the Board of Directors on this matter:

40 Harcourt Avenue
easide, CA 93955
40 Harcourt Avenue easide, CA 93955
40 Harcourt Avenue easide, CA 93955

This *Disclosure Statement* is completed in my capacity as \square the Applicant for matter referenced in the first line, or as \square an authorized Agent of the Applicant. My signature evidences I am duly authorized to act on behalf of all individuals and/or entities that have an ownership interest in this matter (exceptions shall be noted by checking this box \square and providing a complete explanation as an attachment to this *Disclosure Statement*).

I understand this *Disclosure Statement* is required to list the names and addresses of all persons authorized to communicate with the Directors of the Water Management District on this matter. I further understand and agree to revise and amend this *Disclosure Statement* whenever any other person is authorized to communicate regarding this matter. Oral disclosure of agents shall not satisfy this requirement.

I understand and agree that failure to disclose the name of individuals who shall communicate with the District Board Members on behalf of the applicant shall subject the matter referenced above to immediate review and denial. Further, I understand that if denial is based on failure of either the applicant or of an authorized agent of the applicant to comply with these disclosure requirements, no request for approval of an identical or similar matter shall be granted for a period of twenty-four (24) months from the date this matter is denied.

I declare the foregoing to be true and correct of my own personal knowledge. I have signed this form this <u>18th</u> day of <u>0ctober</u>, <u>2004</u>. This form is signed in the City of <u>Seaside</u>, State of <u>California</u>.

Louis Del	L'Angela		
Name (print)			
Jan	a head	Jone 0	
Signature		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	

SUBMITTED BY APPLICANT

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