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**Law Clerk** — California Department of Fish and Game (1996); California Attorney General, Environment, Natural Resources and Land Use Division (1995).

**BAR MEMBERSHIP:**

State Bar of California (admitted 1996); American Bar Association; Sacramento County Bar Association.

**PROFESSIONAL ORGANIZATIONS/ PUBLICATIONS:**

**Member**, United States District Court, Eastern District of California.

**Member**, State Bar of California, Environmental Law Section; American Bar Association, Natural Resources Section; Sacramento County Bar Association, Environmental Section.

**Member**, Association of California Water Agencies, Federal Affairs and Groundwater Committees, and Water Transfer Sub-Committee.

**Reporter** for California for the American Bar Association Natural Resources Section Annual Publication, "Natural Resources, Energy and Environmental Law – Year-In-Review."

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